

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE FLOWER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730809
3	SCHOOL CODE (IF APPLICABLE)	11165
4	COMPLETE ADDRESS WITH PIN CODE	LITTLE FLOWER SCHOOL , PB NO 18, DEEN DAYAL NAGAR, JHUNJHUNU, RAJASTHAN, 333 001, JHUNJHUNU, RAJASTHAN - 333001
5	PRINCIPAL NAME	SAJITHA V A
6	PRINCIPAL QUALIFICATION	M.COM. B.Ed
7	SCHOOL EMAIL ID	littlejhunu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9462289293

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Affiliation.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/SOCIETY%20REGISTRATION-_compressed.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/SOCIETY%20REGISTRATION-_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/NOC.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/RECOGNISATION.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/RECOGNISATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Building%20Safety.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/FIRE%20SAFETY%202024.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/FIRE%20SAFETY%202024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/pdf%201_merged.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/pdf%201_merged.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/DRINKING%20WATER%20SANITARY.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/DRINKING%20WATER%20SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/FEE%20STRUCTURE,%202024-25.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/FEE%20STRUCTURE,%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/ANNUAL%20ACADEMIC%20CALENDAR.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/ANNUAL%20ACADEMIC%20CALENDAR.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/SMC.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/PTA.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Last%20Three%20Year%20Results%20of%20Board%20Examination.pdf">https://fcsjhunjhunu.edu.in/MadatoryPublicDisclosure/Last%20Three%20Year%20Results%20of%20Board%20Examination.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAJITHA V A
2	TOTAL NO. OF TEACHERS	39
	PGT	0
	TGT	28
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					SCHOOL IS AFFILIATED UPTO CLASS X

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 14196
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 2107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://fcsjhunjhunu.edu.in/Videos.php">https://fcsjhunjhunu.edu.in/Videos.php</a>